









Session 1: Tuesday 11am - 1pm						
<p>Migration, Ethnicity and Multiculturalism</p> <p>'Migrants, diversity and place (I)'</p> <p>Chair: Megan Watkins</p> <p>Social Sciences Lecture Theatre</p>	<p>Migrant belonging and mobility: Participation in regional Australian universities</p> <p><i>Mark Mallman and Anthony Moran</i></p>	<p>The practices of Chinese migrants' guanxi in Australia societies</p> <p>🔊 <i>Zhuqin Feng</i></p>	<p>(Im)mobilities, intercultural encounters and the rural/urban divide: Are they really so different?</p> <p><i>David Radford</i></p>	<p>Expatriates Who Return: Does Citizenship Engagement Overseas Make A Difference To Their Reintegration?</p> <p><i>Louise Humpage</i></p>	<p>Migrant maternal belongings, practices, and online sociality</p> <p><i>Leah Williams Veazey (@leahmouse)</i></p>	<p>Crossing cultures and social imaginaries</p> <p><i>Susan Leong (@susanmeeleong) and Jolynna Sinana</i></p>
<p>Migration, Ethnicity and Multiculturalism</p> <p>'Racism, nationalism and anti-racism'</p> <p>Chair: Farida Fozdar</p> <p>Social Sciences Lecture Room 1</p>	<p>Metaphors of Migration</p> <p><i>Catherine Martin</i></p>	<p>Australians' attitudes toward the treatment of asylum seekers arriving by boat</p> <p><i>Rouven E. Link</i></p>	<p>The construction of opposing discourses as strategies for challenging racism in discussions about asylum seekers in Western Australia</p> <p>🔊 <i>Ashleigh Haw (PG Scholarship recipient)</i></p>	<p>Refugees welcome? Exploring the relationship between discourses of hospitality and notions of belonging among former refugees in New Zealand</p> <p>🔊 <i>Natalie Slade (@Natalie1Slade)</i></p>	<p>Critical Race Debates in Contemporary Singapore: Perspectives of non-migrant Singaporeans</p> <p><i>Sophie Chandra</i></p>	
<p>Genders and Sexualities (@TASA_GS)</p> <p>'Binary Bites - Emerging digital identities'</p> <p>Chair: Kythera Watson-Bonnice (@KytheraWB)</p> <p>Arts Lecture Room 4</p>	<p>Redefining "Rape Culture": A comparative discourse analysis of contemporary feminist dialogue and the backlash from men's rights activists in online spaces.</p> <p>🔊 <i>Jessica Grahame</i></p>	<p>Out of the digital closet: Young LGBT people's experience of coming out online</p> <p><i>Carrie Connolly (@carrie_jean177)</i></p>	<p>Negotiations of queer women's identities in popular new media</p> <p><i>Elianne Renaud (@elianne_renaud)</i></p>	<p>Becoming Non-Binary: An exploration of gender work in Tumblr</p> <p><i>Barrie Shannon and Megan Sharp (@meganbrains)</i></p>	<p>BDSM Blogging and the Submissive Body</p> <p><i>Jacqui Williams (@Jacqui_A_W)</i></p>	


<p>Work, Employment and Social Movements (@tasa_work)</p> <p>'Place and non-place - attachment, mobility and change'</p> <p>Chair: Bonita Carroll</p> <p>Social Sciences Lecture Room 2</p>	<p>To move or not to move: unemployed people's connections to people and place</p> <p><i>Greg Marston</i></p>	<p>What Are You Doing Now?: The Liminality of Subjectivity among Japanese International Development Professionals</p> <p><i>Yukimi Shimoda</i></p>	<p>Digital Nomad Women: Gender, Serious Leisure, and Non-Location Based Employment</p> <p>🔊 <i>Beverly Thompson (@snakegrrl)</i></p>	<p>The impact of the fourth industrial revolution on work mobility in Australia: Media discourses</p> <p><i>Andrzej Gwizdalski and Julia Richardson</i></p>	<p>How do workers experience and exercise control when their manager is an App?: The labour process of food-delivery work in the Australian 'gig' economy</p> <p><i>Caleb Goods, Alex Veen and Tom Barratt</i></p>	
<p>Sociology of Indigenous Issues</p> <p>Chair: Sarah Prout Quicke</p> <p>Law Lecture Room 1</p>	<p>Legal Footprints</p> <p><i>Olivia Barr</i></p>	<p>Roads to Freedom? The Mobilities Paradigm, Settler Law and Aboriginal Resistance in Australia</p> <p>🔊 <i>Harry Blagg and Thalia Anthony</i></p>	<p>Stacking the Hui: Developing Training Modules for Academic Staff Grounded in Indigenous Values</p> <p><i>David Mayeda (@davemayeda)</i></p>	<p>Categories of race in Australian Indigenous Peoples</p> <p><i>David McCallum</i></p>	<p>The clash of civilization: how perceptions of personhood revealed through indigenous encounters affect cultural autonomy.</p> <p>🔊 <i>Dianna Tarr</i></p>	<p>Deep Crisis: Neoliberal Transformation of Aboriginal Community Organisations</p> <p>🔊 <i>Alexander Page</i></p>
<p>Youth (@YouthTASA)</p> <p>'Transitions, Mobilities, Identities'</p> <p>Chair: Anita Harris</p> <p>Arts Lecture Room 5</p>	<p>What does the concept of belonging offer youth sociology?</p> <p><i>Johana Wyn and Anita Harris</i></p>	<p>Mobile Transitions: A Conceptual Framework for Researching a Generation on the Move</p> <p><i>Anita Harris, Loretta Baldassar and Shanthy Robertson (@ShaKRobertson)</i></p>	<p>Youth and generational identification: from the 'generation wars' to generational belonging</p> <p><i>Julia Cook</i></p>	<p>Online music, youth and Chinese identity—exploration of the culture practices of the young Chinese music lovers of ancient Chinese style in cyberspace</p> <p><i>Yi Du</i></p>	<p>Living with social media: Reflections on privacy, choice and the illusion of consent</p> <p><i>Clare Southerton (@ClareSoutherton) and Emmeline Taylor</i></p>	



<p>Education (@TASASocEd)</p> <p>'Higher Education and Mobility'</p> <p>Chair: Martin Forsey</p> <p>Law Lecture Theatre</p>	<p>The making of the global citizen: mapping global education in Australian Universities</p> <p><i>Susan Banki and Matthew Thomas</i></p>	<p>Diversity and Inclusion in Higher Education: The Case of Asian Academics in Australia</p> <p><i>Nana Oishi</i></p>	<p>'Calculated distance': Paradoxical enactments of aloofness among mobile students</p> <p></p> <p><i>Annelies Kamp (@Anneliestbk) and Alfredo Salomao Filho</i></p>	<p>Imag(e)ining women lawyers: Gender diversity and the professions - images of female lawyers at work... as in image and imagine</p> <p><i>Judith Bennett</i></p>	<p>McRubrics: The McDonaldization of Assessment</p> <p><i>Cary Bennett</i></p>	<p>Active Learning in Higher Education: A Participatory Study</p> <p><i>Sara Page and Martin Forsey</i></p>
<p>Families and Relationships (@TASA_FRG)</p> <p>'Partners, partnerships and grandparenting'</p> <p>Chair: Brendan Churchill</p> <p>Arts Lecture Room 6</p>	<p>How fathers experience being in a 'breastfeeding family' when breastfeeding problems occur</p> <p><i>Emily Hansen</i></p>	<p>Policy Discourse and Paternity: Understanding shifting discursive constructions of 'acceptable' paternal leaving taking in the Australian news media</p> <p><i>Emily Stevens</i></p>	<p>Parenting stress: the role of non-parental care in ameliorating fathers' and mothers' parenting stress</p> <p><i>Brendan Churchill</i></p>	<p>Grandparental investment and cognitive and non-cognitive outcomes among children</p> <p><i>Antti Tanskanen</i></p>	<p>Active grandparenting, health and well-being in Europe: A within-individual investigation</p> <p><i>Mirkka Danielsbacka</i></p>	<p>Migration for grandparenting: daily childcare practices of rural-urban migrant grandparents and their agency</p> <p><i>Huana Ma</i></p>
<p>Teaching Sociology / Research Ethics</p> <p>Chair: Mark Israel</p> <p>Social Sciences Media Room</p>	<p>Anthropology and sociology in Australia: asymmetries and vexed institutional relationships</p> <p></p> <p><i>Greg Acciaoli</i></p>	<p>Marginalising sociology: individualisation and institutional discourse in the experience of teaching sociology in Australian universities</p> <p><i>Kellie Bousfield, Marilyn Crichton, Ann Lawless (@Anntics) and Justine Parer</i></p>	<p>Reflexivity squared: Fostering research reflexivity in university students studying group work as a group</p> <p></p> <p><i>Stephanie Raymond and Rebecca Olson</i></p>	<p>Learning by doing 'real research': using ethics approved umbrella projects to teach social research methods</p> <p><i>Ann Taylor</i></p>	<p>One Year On: Findings of the evaluative study of the implementation of inductive learning pedagogy in teaching health sociology</p> <p><i>Irena Veljanova, Paul Parker, Andreas Kuswara and Annetta Mallon</i></p>	<p>Ethics of de-identification: exploring issues of erasure, safety, and agency</p> <p><i>Anna Denejkina (@AnnaDenejkina)</i></p>






Session 2: Tuesday 2pm-4pm						
<p>Migration, Ethnicity and Multiculturalism</p> <p>'Migrants, diversity and place (II)'</p> <p>Chair: Louise Humpage</p> <p>Social Sciences Lecture Theatre</p>	<p>Translocal Tempometrics: Middling Migrants and the Times of Place</p> <p><i>Shanthi Robertson (@ShaKRobertson)</i></p>	<p>Negotiating sociality, mobility and sustainability: Encounters between long-established residents and 'temporary Others' in the community gardens of suburban Sydney</p> <p><i>Kristine Aquino (@K_Aquino_)</i></p>	<p>Migrant Temporalities and Differentiated Accommodation: Situated contours of everyday multiculturalism among hospital workers in two global cities</p> <p><i>Amanda Wise (@MQ_Sociology and @AmandaYWise)</i></p>	<p>Place and co-ethnic tensions: racializing newly-arrived Chinese migrants in Singapore's 'new Chinatown'</p> <p><i>Sylvia Ang</i></p>	<p>Maintaining and subverting Chinese class boundaries in Australia: Do 'people from different backgrounds keep to their own circle'?</p> <p><i>Catriona Stevens</i></p>	<p>The Quest for Understanding the Invisibility and Marginalisation of Bangladeshi Middle-Class</p> <p><i>Ritu Parna Roy (@parnaritu86)</i></p>
<p>Migration, Ethnicity and Multiculturalism</p> <p>'Youth, migration and belonging'</p> <p>Chair: Martina Boese</p> <p>Social Sciences Lecture Room 1</p>	<p>Qualified Inclusion and Selective Belonging: Responses to Asian Success in a New South Wales Selective High School</p> <p><i>Megan Watkins</i></p>	<p>'They don't give me much welcome feeling' – Cross-cultural friendships and international students' sense of belonging in a New Zealand secondary school</p> <p><i>Jessica Terruhn</i></p>	<p>Integration, transnational belonging and ambivalent identities: the case of Horn of Africa migrant youth in Melbourne</p> <p><i>Abay Gebrekidan</i></p>	<p>Living with Difference in Digital Togetherness: Chinese International Students' Everyday Practices of Multiculturalism on Facebook</p> <p><i>Xinyu Zhao</i></p>	<p>Rights, Representation and Disability in India: Narratives of Hope, Belonging and Mobility</p> <p><i>Peter Gale</i></p>	<p>Seeking Education/Seeking Asylum: Towards an understanding of the 'Institution of Sub-citizenship'</p> <p> <i>Daile Lynn Rung (@DaileRung)</i></p>





<p>Genders and Sexualities (@TASA_GS)</p> <p>‘Geographies of gender / sexuality’</p> <p>Chair: Christy Newman</p> <p>Arts Lecture Room 4</p>	<p>Exploring the Negotiation of Bisexuality and Masculinity Amongst Regional Australian Men</p> <p>🔊 <i>Ella Buczak</i> (@ellabuczak)</p>	<p>Masculinities and mobilities: challenges and possibilities amongst young Australian and German men</p> <p>🔊 <i>Karla Elliott</i> (@Karla_Elliott)</p>	<p>Applying Native theory to the heteronormativity of settler colonial gender backlash culture in Australia</p> <p>🔊 <i>Lucy Nicholas</i> (@drloocy)</p>	<p>Trans in the Top End: Sistergirls, brotherboys, and transgender people living in Australia’s Northern Territory</p> <p><i>Stephen Kerry</i></p>		
<p>Work, Employment and Social Movements (@tasa_work)</p> <p>‘Caring work’</p> <p>Chair: Kathy Newton (@KathyNewton2208)</p> <p>Social Sciences Lecture Room 2</p>	<p>The care relationship: Challenges of improving job quality in aged care</p> <p><i>Debra King and Sara Charlesworth</i></p>	<p>‘The wrong sex’? Understanding men’s representation in the Australian aged care sector</p> <p><i>Megan Moskos and Linda Isherwood</i></p>	<p>From skilled professional to paid careworker: gender and the employment mobility of migrants working in aged care and childcare education in Australia</p> <p><i>Monica O’Dwyer</i> (@mmod17)</p>	<p>Anticipating and addressing the impending shortages of disability support workers: insights from the sector</p> <p><i>Helen Walton, Megan Moskos and Linda Isherwood</i></p>	<p>The Challenges of an Immigrant Workforce and the NDIS</p> <p><i>Jocelyn Avery</i> (@JD4v3ry)</p>	
<p>Cultural Sociology (I) (@CultSocTASA)</p> <p>Chair: Katie Attwell (@slatz_soapbox)</p> <p>Law Lecture Room 1</p>	<p>Stitches in time: Craft-based commemorations of the Anzac Centenary</p> <p><i>Emma Wensing</i></p>	<p>Vocational aspirations: a qualitative study of Bachelor of Arts students in a culture of authenticity</p> <p><i>Ramon Menendez, Sara James, Mark Mallman and Sarah Midford</i></p>	<p>‘Tenuous at best’: Settler belonging and place in outback Australia</p> <p><i>Cameo Dalley</i> (@cameodalley@)</p>	<p>Flying drones: A new story of technology and society</p> <p><i>Edgar Burns and Dylan Kemp</i></p>		

<p>Youth (@YouthTASA)</p> <p>'Intimacy, Bodies and Resistance'</p> <p>Chair: Johanna Wyn</p> <p>Arts Lecture Room 5</p>	<p>Interrogating 'healthy' relationships: intimacy, gender and (in)equality</p> <p><i>Samantha Mannix (@samantha_mannix)</i></p>	<p>“You might be toeing the line and you’re not quite sure, ‘is this acceptable?’”</p> <p>Young men negotiating sexting practices and perceptions</p> <p><i>Signe Ravn (@Ravn_Signe) and Steven Roberts (@steveroberts_)</i></p>	<p>Embodying Conspicuous Consumption: The Rising Use of Image-Enhancing Drugs Among Young People</p> <p> <i>Luke Turnock</i></p>	<p>Embodying homelessness: young women’s negotiation of social inequality</p> <p><i>Juliet Watson and Julia Coffey (@juliacoffey_)</i> </p>	<p>An exploration of masculinity and platonic intimacy among young Australian men</p> <p> <i>Brittany Ralph</i></p>	<p>‘Sit down teacher!’ Experiential learning and deep reflective practice that cuts both ways</p> <p><i>Elisabeth Valiente-riedl, Leticia Anderson and Susan Banki</i></p>
<p>Education (@YouthTASA)</p> <p>'Schooling and Beyond'</p> <p>Chair: Martin Forsey</p> <p>Law Lecture Theatre</p>	<p>The new belongings of cosmopolitan childhoods: Online spaces, YouTube and intercultural subjectivities</p> <p><i>Brandi Fox (@DrBrandiFox) and Joanne O'Mara</i></p>	<p>Neoliberalism, school policy and populist discourse: a contemporary ethnographic case study</p> <p><i>Piper Rodd and Kellie Sanders</i></p>	<p>Exploring the post-school aspirations of migrant-background students through narratives of lived experience</p> <p> <i>Antoine Mangion (@twanniemangion)</i></p>	<p>Tensions between education and marketing discourses in non-government schools</p> <p><i>Paula McDonald, Barbara Pini and Jennifer Bartlett</i></p>	<p>No complaints here: Gendered and classed endurance in childcare work</p> <p><i>Yarrow Andrew</i></p>	<p>Choice and Stratification in Australian Primary Schools</p> <p> <i>Martin Forsey and Helen Proctor</i></p>
<p>Families and Relationships (@TASA_FRG)</p> <p>'Cross-cultural Understandings and Approaches'</p> <p>Chair: Kristin Natalier (@KrisNatalier)</p> <p>Arts Lecture Room 6</p>	<p>Migrant Motherhood in Transition: Two Generations of Rural-Urban Migrant Mothers in Southern China</p> <p><i>Yinni Peng</i></p>	<p>Structural Determinants of the Rising Divorce Rate in China</p> <p> <i>Li Mo</i></p>	<p>Muslim Women and Domestic Violence: Developing a Framework for Social Work Practice</p> <p><i>Nafiseh Ghafournia</i></p>	<p>History in the Lives of Gay Men</p> <p> <i>Shiva Chandra</i></p>	<p>The Impact of Non-standard Employment on Relationship Stability. A Comparison of Cohabiting Unions and Marriages in Australia and Germany</p> <p><i>Inga Lass</i></p>	



<p>Environment and Society (@TASAEvSoc)</p> <p>Chair: Jo Goodie</p> <p>Law Lecture Room 2</p>	<p>From environmental governance to political embeddedness? Social networks and planning institutions in coastal land use.</p> <p><i>Mikhail Balaev, Michael Scott and Beverley Clarke</i></p>	<p>Hydraulic Fracturing and Risk: A Comparison of Citizen Perceptions of Fracking to Various Types of Energy Developments</p> <p><i>Christopher O'Connor (@oconnorphd), Kaitlin Fredericks and Kaylee Kosoralo</i></p>	<p>Party ID (in)Stability among young Australian Greens</p> <p><i>Bruce Tranter and Jonathan Smith</i></p>	<p>'The rapture of the nerds': eschatologies of 'NewSpace', Singularitarianism and economic orthodoxy</p> <p> <i>Matthew Johnson (@Mr_Matty_J)</i></p>	<p>Is a sense of belonging to a local place and community a prerequisite for engaging in climate change adaptation?</p> <p><i>Uschi Bay (@UschiBay)</i></p>	
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Session 3: Wednesday 10am-12pm						
<p>Migration, Ethnicity and Multiculturalism</p> <p>‘Migration, mobility and work’</p> <p>Chair: Amanda Wise (@MQ_Sociology and @AmandaYWise)</p> <p>Social Sciences Lecture Theatre</p>	<p>Voluntary Servitude?: Working Holiday Makers in Australian Care Sectors</p> <p><i>Nana Oishi and Aya Ono</i></p>	<p>Continuity or change? Labour force participation amongst humanitarian migrant women</p> <p><i>Walter Forrest, Janeen Baxter and Paco Perales</i></p>	<p>Social Networks and Professional Integration of Women from Culturally and Linguistically Diverse (CaLD) Backgrounds: A Literature Review</p> <p> <i>Susan Samanga and Susan Young</i></p>	<p>Ukrainian migrant workers in Melbourne and Berlin: Exploring the relationship between identity, belonging and employment-related rights</p> <p><i>Olha Shmihelska</i></p>	<p>The mobility and belonging of highly skilled immigrants in Western Australia</p> <p><i>Renata Casado and Donella Caspersz</i></p>	
<p>Migration, Ethnicity and Multiculturalism</p> <p>‘Refugees, asylum seekers and belonging’</p> <p>Chair: Anthony Moran</p> <p>Social Sciences Lecture Room 1</p>	<p>Intersections of social and spatial mobilities for migrants and refugees in regional Victoria</p> <p><i>Martina Boese, Mark Mallman and Anthony Moran</i></p>	<p>Collaborations Across Communities: Responding to the Exclusion of People Seeking Asylum from Higher Education</p> <p><i>Caroline Fleay</i></p>	<p>New Identity Formations in the Hazara Diaspora</p> <p> <i>Laurel Mackenzie (@laurelcynara)</i></p>	<p>Narrating the ‘Triple Trauma Paradigm’ – Comparing Cambodian and Hazara Refugee Stories of Conflict, Flight and Resettlement</p> <p><i>Heidi Hetz</i></p>	<p>And what if you don’t belong? Literary responses to Germany’s refugee crisis from Jenny Erpenbeck and Bodo Kirchhoff</p> <p><i>Alexandra Ludewig</i></p>	<p>Confluents: Examples of belonging in a mobile world</p> <p><i>Karima Ann Moraby</i></p>
<p>Queer Mobilities (I)</p> <p>Chair: Rob Cover</p> <p>Arts Lecture Room 4</p>	<p>Uncovering evidence of belonging: ‘counter-exclusion’ narratives in the Queer Generations study</p> <p><i>Christy Newman, Toby Lea and Peter Aggleton</i></p>	<p>Queer youth and belonging: Interrogating the current environment that LGBTIQ youth navigate within their lives in relation to their gender and sexuality identification and expression.</p> <p><i>Jude Elund</i></p>	<p>Queer Mobilities: Social Normativities, Narratives of Geographic and Social Mobility, and LGBTQ youth identity</p> <p><i>Rob Cover, Peter Aggleton, May Lou Rasmussen and Daniel Marshall</i></p>			





<p>Work, Employment and Social Movements (@tasa_work)</p> <p>‘Gender and affect’</p> <p>Chair: Yukimi Shimoda</p> <p>Social Sciences Lecture Room 2</p>	<p>Where are the Women? An ethnographic study of maintenance workers in extractive industries in Western Australia</p> <p> <i>Bonita Carroll</i></p>	<p>Careers Beyond Astronomy: Exploring PhD educated women’s transition into non-academic employment</p> <p><i>Amanda Manypenny (@amanypeney)</i></p>	<p>Barriers to equality in policing organisations</p> <p> <i>Kathy Newton (@KathyNewton2208)</i></p>	<p>"I'm so sexy and I love my job!" assessing the effects of self-reported attractiveness on employment outcomes and attitudes</p> <p><i>Andrew R Timming, Michael T. French and Karoline Mortensen</i></p>	<p>Job Satisfaction and Life Stress: A Panoramic View of the American Labor Market</p> <p><i>Dina Banerjee and Ujjwal Das</i></p>	<p>Changing ‘workers’ into ‘micro-entrepreneurs’ in an Australian extractive industry</p> <p><i>Tom Barratt</i></p>
<p>Cultural Sociology (II) (@CultSocYTASA)</p> <p>Chair: Gary Wickham</p> <p>Law Lecture Room 1</p>	<p>Fitness For Sale</p> <p><i>Ben Lyall</i></p>	<p>From Screens to Streets and Pages to Pavements’: a criminological/ sociological comparison between depictions of crime control in superhero narratives and ‘Real-Life Superhero’ activity</p> <p><i>John McGuire (@johnnysociology) and Vladislav Iouchkov</i></p>	<p>New forecasting tools to predict disruptive social events by visualising big data</p> <p><i>Alexia Maddox (@alexiamadd)</i></p>	<p>Rituals of loss and mourning in a Virtual World: stories from Second Life</p> <p> <i>Clarissa Carden (@ClarissaCarden) and Margaret Gibson</i></p>	<p>Examining the video game community’s attitudes towards women: A computational-qualitative research design</p> <p><i>Marcus Maloney and Timothy Graham</i></p>	
<p>Youth (@YouthTASA)</p> <p>‘Work, Social Change, Vulnerability’</p> <p>Chair: Juliet Watson</p> <p>Arts Lecture Room 5</p>	<p>‘Not left behind...’ exploring the labour market and educational experiences of young people who stay in regional Australia.</p> <p><i>Larissa Bamberry (@elby326), Kay Cook, Iain Campbell, Fiona Macdonald and Matthew Walker</i></p>	<p>A Generation Apart: Young people, work and alienation</p> <p> <i>Shirley Jackson (@asintemple)</i></p>	<p>Dislodging the deadweight of an individualised homelessness strategy</p> <p><i>Joseph Borlagdan and Deb Keys</i></p>	<p>Community in action: Providing a safety net to catch them before they fall</p> <p><i>Lucinda Aberdeen and Jenny Chesters</i></p>	<p>Precarious mobility: Highly vulnerable teens in Tasmania</p> <p><i>Catherine Robinson ‘Sociology in Action’ scholarship recipient</i></p>	<p>Hyper-governed young people’s resistance to the crushing ubiquity of neoliberal violence</p> <p> <i>Ben Lohmeyer (@lohmeyerben)</i></p>

<p>Knowledge Mobilities (I)</p> <p>Chair: Sean Martin-Iverson</p> <p>Law Lecture Theatre</p>	<p>Media hegemony in contested space: a Gold Coast, Queensland case study</p> <p> <i>Ed Southorn (@ed7gold)</i></p>	<p>Accidental Censors: The Politics of Knowledge in Social Media Networks</p> <p><i>Alan Nixon (@alangnixon) and Alphia Possamai-Inesedy (@AlphiaPossamai)</i></p>	<p>Knowledge Mobilities and Immobilities: Academic Publishing in Global Context</p> <p><i>Fran Collyer</i></p>	<p>Environmental ‘conversions’ and Muslim activists: Producing knowledge at the intersection of politics and faith</p> <p><i>Rosemary Hancock</i></p>	<p>Global Orientations; Local Practices: Hontounji’s extraversion and the shaping of world production of research</p> <p><i>Patrick Brownlee</i></p>
<p>Families and Relationships (@TASA_FRG)</p> <p>‘Crafting Family Stories’</p> <p>Chair: Vivienne Elizabeth</p> <p>Arts Lecture Room 6</p>	<p>Emotionally laden and emotionally affecting stories of loss</p> <p><i>Vivienne Elizabeth</i></p>	<p><i>Researching Family Secrets: The Ethics of Revelation</i></p> <p><i>Ashley Barnwell (@Ash_Barnwell)</i></p>	<p>Family stories: Childhood intimacies in displacement</p> <p><i>Mary Holmes</i></p>	<p>Tidying Up Someone Else’s Mess: The Ontological Politics of Violence Perpetrator Program</p> <p> <i>Kristin Natalier (@KrisNatalier)</i></p>	<p>In Fertility: A reflection on starting a family while researching surrogacy</p> <p><i>Alice Aickin (@aliceaickin)</i></p>
<p>Applied Sociology (@TASA_AppliedSoc)</p> <p>Chair: Dan Woodman (@DrDanWoodman)</p> <p>Social Sciences Media Room</p>	<p>Bicycles, Sociology and Australian Society</p> <p><i>Edgar Burns and Sam Kilner</i></p>	<p>Private action for good: how philanthropy sustains a sense of belonging for marginalised mobile communities</p> <p><i>Zurina Simm</i></p>	<p>Volunteering as a Way to Belong</p> <p><i>Lyubka Lazarova</i></p>	<p>An Archaeology of Perth’s Public Spaces and their Mobile Communities</p> <p> <i>Sven Ouzman, Marnie Tonkin, Natasha Busher and Rebecca Foote</i></p>	
<p>Sociology of Emotions and Affect (I) (@TASA_SEA) / Sociology of Animals (@tasaanimals)</p> <p>Chair: Geoffrey Mead (@geoffreme)</p> <p>Law Lecture Room 2</p>	<p>A crying shame: Affect, emotion and welfare receipt in New Zealand</p> <p><i>Claire Gray</i></p>	<p>Managing Self and Others in Emotional Classroom Interactions</p> <p><i>Alberto Bellocchi (@A_Bellocchi), Kathy Mills, Rebecca Olson, Jordan McKenzie</i></p>	<p>Gender and Emotion Management – Results from the 2015-16 Australian Social Attitudes Survey</p> <p><i>Roger Patulny (@rpatulny)</i></p>	<p>Reimagining relationality in human/animal encounters</p> <p><i>Vince Marotta (@vince_marotta) and Rebecca Buys</i></p>	<p>Animals in place: towards a socio-spatial understanding of human-companion animal relationships</p> <p> <i>Zoei Sutton (@zoei_sutton)</i></p>

		<i>(@jordanjmckenzie) and Roger Patulny (@rpatulny)</i>				
Social Stratification / Sport (@TASA_Sport) Chair: Donella Caspersz Law Lecture Room 3	The effect of parental joblessness on the school-to-work transition in Australia <i>Matthew Curry, Irma Mooi-Reci and Mark Wooden</i>	The squeezed middle and downward mobility: Middle-class Aucklanders talk about their lives <i>Bruce Curtis</i>	Measuring Digital Inequality in Australian Society: The Digital Disruption Index <i>Jonathan Smith</i>	Formalising informal sport? Opportunities and tensions in developing informal sport participation <i>Ruth Jeanes (@ruthjeanes)</i>		

Session 4: Wednesday 1.30pm - 3.30pm						
<p>Migration, Ethnicity and Multiculturalism</p> <p>Racism/multiculturalism/ Islamophobia</p> <p>Chair: Anthony Moran</p> <p>Social Sciences Lecture Theatre</p>	<p>Muslims and the Question of Self-Segregation</p> <p> <i>Shamim Miah</i></p>	<p>Deconstructing Cultural and Religious Identities in Sydney: the case of the Auburn Giants Women's AFL Team</p> <p><i>Jennifer Cheng (@JenECheng)</i></p>	<p>"It's easy to belong." What happens when Mobility, Islam, and Cosmopolitanism walk into a bar?</p> <p><i>Warick Smith</i></p>	<p>Australian values: immobilising culture</p> <p><i>Farida Fozdar</i></p>	<p>Muslim Immigration in Australia</p> <p> <i>Mehrnosh Lajevardi Fatemi</i></p>	<p>Responding to Counter-Terrorism Responsibilisation: British educators and the Prevent Duty</p> <p><i>Paul Thomas, Joel Busher and Tufyal Choudhury</i></p>
<p>Health (I) (@HealthTASA)</p> <p>Chair: Karen Willis (@karenwillis19)</p> <p>Social Sciences Lecture Room 1</p>	<p>Medical optimism, evidence and the production of scientific 'facts': a sociological analysis of Australian cancer screening policy</p> <p><i>Kiran Pienaar (@kiranpienaar), Alan Petersen and Diana M. Bowman</i></p>	<p>'Brightsiding' and 'handbraking': carers' experiences in the context of advanced cancer</p> <p><i>Emma Kirby (@dremmakirby)</i></p>	<p>Prognostication, visualisation and questions of ontology in cancer survivorship</p> <p><i>Katherine Kenny (@kennykatherine)</i></p>	<p>A Picture of Health – Exploring Visualizations of the Self in Cancer Survivorship</p> <p><i>Stefanie Plage, Alex Broom and Emma Kirby (@dremmakirby)</i></p>	<p>Precision medicine and the political economy of cancer care</p> <p><i>Shirley Sun</i></p>	
<p>Queer Mobilities (II)</p> <p>Chair: Rob Cover</p> <p>Arts Lecture Room 4</p>	<p>Restricted modes, social media, classification and LGBTIQ sexual citizenship</p> <p><i>Daniel Marshall, Mary Lou Rasmussen, Rob Cover, Peter Aggleton and Clare Southerton (@ClareSoutherton)</i></p>	<p>Gay and famous on YouTube: Australian Influencers, Discursive activism, and Queer networks of microcelebrity</p> <p><i>Crystal Abidin (@wishcrys)</i></p>	<p>Emerging languages and technologies of queer citizenship in digital spaces</p> <p><i>Brady Robards (@bradyjay)</i></p>			

<p>Work, Employment and Social Movements (@tasa_work)</p> <p>‘Employment, Precarity and Activism’</p> <p>Chair: Tom Barrett</p> <p>Social Sciences Lecture Room 2</p>	<p>A Taxonomy of Union-Led Campaigning: the case of Australia</p> <p><i>Donella Caspersz and Tom Barratt</i></p>	<p>Guanxi network in Chinese labour resistances: Its structures, strategy and strength to protest outcomes</p> <p><i>Wei Chen</i></p>	<p>Understanding the Lived Experience of Everyday Workers and Labour Activism within the Thought Management System in China</p> <p><i>Elly Leung</i></p>	<p>Campus activism for industrial justice: a case study</p> <p><i>Ann Lawless (@Anntics)</i></p>	<p>(Im)mobility and precarity in gestational surrogacy in India</p> <p><i>Vasudha Mohanka</i></p>	
<p>Cultural Sociology (III) (@CultSocYTASA)</p> <p>Chair: Edgar Burns</p> <p>Law Lecture Room 1</p>	<p>‘22 Push-Up’s for a Cause’: Big Data, Morality and Social Media Campaign #Mission22</p> <p>🔊 <i>Nicholas Hookway (@HookwayNicholas) and Tim Graham</i></p>	<p>Visibility, space and protest: Black Lives Matter and Facebook Live</p> <p><i>Naomi Smith</i></p>	<p>Being Muslim in a Global World: Thinking about ‘the Muslim’ in Trump’s Muslim Ban</p> <p><i>Mohammed Sulaiman (@JabaliyaRefugee)</i></p>	<p>Exploring digital-material fitspo assemblages</p> <p>🔊 <i>Josie Reade (@JosieAnneReade)</i></p>	<p>Initiating ‘lawfare’ or acting in the public interest? The persona of the environmental litigant</p> <p>🔊 <i>Jo Goodie</i></p>	<p>The Ethics of Researching the Digital Social</p> <p><i>Alpha Possamai-Inesedy (@AlphaPossamai)</i></p>
<p>Youth (@YouthTASA)</p> <p>‘Globalisation and Multiculturalism’</p> <p>Chair: Shanthy Robertson (@ShaKRobertson)</p> <p>Arts Lecture Room 5</p>	<p>Stratified citizenship? Cosmopolitan experiences of belonging in diverse New Zealand communities</p> <p>🔊 <i>Bronwyn Wood (@BronwynEWood)</i></p>	<p>What’s in a name? Soldiers of Odin Australia and Islamophobia</p> <p><i>Pam Nilan</i></p>	<p>Rethinking difference, solidarity and friendship within young people’s rural multicultures</p> <p><i>Rose Butler</i></p>	<p>“It’s About Exposure”: Indian International Students and the Desire to Accumulate Cosmopolitan Cultural Capital</p> <p><i>Nonie Tuxen (@nonietuxen)</i></p>	<p>Young people are the future? Comparing the everyday practices and perceptions of adults and youths in highly diverse contexts</p> <p>🔊 <i>Kirsten Visser (@kirsten__visser) and Anouk Tersteeg</i></p>	
<p>Knowledge Mobilities (II)</p> <p>Chair: Fran Collyer</p> <p>Law Lecture Theatre</p>	<p>Patterns of knowledge production in global disaster risk governance</p> <p><i>Kim Spurway</i></p>	<p>Hierarchical knowledge translation: Positionalities of research in a second language</p> <p><i>Yu-Chih Li</i></p>	<p>DIY theory: Social theory and the radical imagination in global anarcho-punk</p> <p><i>Sean Martin-Iverson</i></p>	<p>Localized Emotional Events and Global Knowledge Mobilisation</p> <p><i>James Davis (@JamesDavisJPD)</i></p>	<p>Adopting a decolonising lens: Towards an epistemological transformation of social work knowledge</p> <p>🔊</p>	






					<i>Kate Vincent (PG Scholarship recipient)</i>	
Families and Relationships (@TASA_FRG) 'The Public and Private Spheres of Families and Relationships' Chair: Jo Elfving-Hwang Arts Lecture Room 6	Muffins in the Gutter: rethinking the neighbour-friendly-community nexus within gay friendly neighbourhoods  <i>Jennifer Wilkinson and Ian Flaherty</i>	Intensities and Contingencies: Friendships between women as an auxiliary intimacy <i>Maree Martinussen</i>	Uncovering: The Role of Digital Social Media in Romantic Life  <i>Lyndsay Newett (@lyndsay_newett)</i>	Rethinking post-separation kinship: introducing "Re-partnering Vines" <i>Luke Gahan (@luke_gahan)</i>	Shaping Parental and Gendered Responsibilities: Law, Experts and the Family <i>Teresa Flynn</i>	Recognition Wherever We Go: Marriage Equality and the Public Sphere <i>Rhys Herden</i>
Sociology of Economic Life Chair: Deb King Social Sciences Media Room	Social networks, social capital and social exchange: re-ordering priorities for economic sociology <i>Jack Barbalet</i>	'Experiencing Change in a Globalising Agricultural Economy: A Case Study'  <i>Clare Baker</i>	Economizing the Political: Workfare Reform in Strategic Management Mode <i>Hanna Ylöstalo and Lisa Adkins</i>			
Sociology of Religion Chair: Terry Leahy Law Lecture Room 3	Christianity, Social Media, and Social Engagement in China <i>Francis Khek Gee Lim</i>	Welcome in the kitchen: LGBTQ experiences of staying in and leaving Pentecostal-Charismatic Churches <i>Mark Jennings</i>	Christianity, education, secularisation: How secular are Queensland's state schools?  <i>Clarissa Carden (@ClarissaCarden)</i>	The Branding of the Devil: A Sociology of Exorcism <i>Adam Possamai (@AdamPossamai)</i>	The Sarvodaya's Three Spheres of Development in Post-disaster Reconstruction and Reintegration - The Case of Addapalam in Sri Lanka <i>Praveena Rajkopal</i>	

<p>Ageing</p> <p>Chair: Raelene Wilding</p> <p>Law Lecture Room 2</p>	<p>Are you a 'bold revolutionary'?: Constructions of risk, ageing and ageism in the market for non-surgical cosmetic anti-ageing treatments</p> <p><i>Jane Brophy (@BrophyJane), Alan Petersen and Elizabeth Paton</i></p>	<p>Are you a 'bold revolutionary'?: Constructions of risk, ageing and ageism in the market for non-surgical cosmetic anti-ageing treatments</p> <p><i>Ros Wong (@KarenRosWong)</i></p>	<p>Childhood Conditions and Productive Ageing in China</p> <p><i>Pei-Chun Ko and Wei-Jun Jean Yeung</i></p>	<p>Continuity and change in older age: Identity and ageing-as-discovery</p> <p><i>Peta Cook (@PetaCook)</i></p>		
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Session 5: Thursday 10.30am - 12.30pm						
<p>Migration, Ethnicity and Multiculturalism</p> <p>'Transnational identities and migrant generations'</p> <p>Chair: Loretta Baldassar</p> <p>Social Sciences Lecture Theatre</p>	<p>The Fluidity of the Institutional positionality. An intergenerational conceptual interpretation of the Ethnic identity of Australian Individuals originating from Calabria, Italy</p> <p><i>Simone Marino</i></p>	<p>Migration trajectories and transnational engagement in family networks between Cuba and Germany</p> <p><i>Rosa Maria Brandhorst</i></p>	<p>An Intersection of Migration, Belonging, and Identity: Experiences of Chinese Migrants in the Cairns and District Region, Australia</p> <p><i>Toniey Munro (@TonieyJMunro)</i></p>	<p>'Who told you about your Japanese ancestors?': Ethnic identification of Japanese descendants in Broome, Western Australia</p> <p><i>Yuriko Yamanouchi</i></p>	<p>Linguistic Life Histories of the Superdiverse Generation</p> <p><i>Zozan Balci</i></p>	<p>Immigration and life satisfaction: Cross-national evidence from the World Values Survey</p> <p><i>Graham Brown</i></p>
<p>Health (II) (@HealthTASA)</p> <p>Chair: Karen Willis (@karenwillis19)</p> <p>Social Sciences Lecture Room 1</p>	<p>Minimising the complexity of self-management: an exploration of interactions between people with chronic conditions and health professionals</p>	<p>Rehabilitation capital: a new form of capital to understand rehabilitation practices in a Nordic welfare state</p> <p><i>Rikke Guldager Ingrid Poulsen</i></p>	<p>Using Bourdieu's 'capitals' to further understand parental rejection of childhood vaccinations 📢</p> <p><i>Katie Attwell (@slatz_soapbox) Samantha Meyer Julie leask Philippa Rokkas</i></p>	<p>Navigating and making choices about healthcare: The role of place</p> <p><i>Sophie Lewis, Karen Willis (@karenwillis19)</i></p>		

	<i>Marika Franklin</i>	<i>Kristian Larsen</i>	<i>Paul Ward</i>	<i>and Fran Collyer</i>		
Genders and Sexualities (@TASA_GS) 'Dis/engaging sexually' Chair: Yarrow Andrew Arts Lecture Room 4	U-turn of gender equality policy? Government gender equality action plans as a technique of governance <i>Hanna Ylöstalo</i>	Knowing Sex: A history of studies of sexuality 🔊 <i>Weiyi Hu</i>	Sexual health professional perspectives on the politics of belonging for heterosexually-identified men who have sex with men <i>Christy Newman, Denton Callander, Pene Manolas, Heather-Marie Schmidt, Tina Gordon, Alison Rutherford, Catriona Ooi and John De Wit</i>	'You want the physical touch of someone [...] but [it's] a separate kind of intimacy from having sex with someone': Romantic asexuality and re-imagining relationality <i>Tiina Vares</i>	'Those bodies aren't meant for us': Rethinking objectification and the female gaze through women's perceptions on men's bodywork practices. <i>Andrea Waling (@LTU_Sex_Health), Duane Duncan, Gary Dowsett, Steven Angelides</i>	
Social Theory (I) (@TASA_SociTheory) Chair: Jordan McKenzie (@jordanjmckenzie) Social Sciences Lecture Room 2	Making a Difference in-the-World: Discoveries from a Reconstruction of Arendt, Castoriadis, and Wagner's Theories of Political Action <i>Erin Carlisle (@carlisl_e)</i>	Self, Identity and Worldliness: Arendtian Model of Public Sphere <i>Shiyu Zhang</i>	Reframing the Political Gaze: Converging on the Damage Done 🔊 <i>Rob Stones</i>	Leader and mass: the return of the discourse of 'leader democracy' <i>Alan Scott</i>	Building on Bryan Turner's Neo-Hobbesian Theory of Human Rights: Hobbes' Social Conception of Rights <i>Angela Leahy</i>	
Cultural Sociology (IV) (@CultSocTASA) Chair: Jo Goodie Law Lecture Room 1	Braiding a 'Society Ethic' with Spinoza and Sociological Fiction <i>Ashleigh Watson (@awtsn)</i>	The Potentially Unstable Culture of the Rule of Law: Lessons from Weber <i>Gary Wickham</i>	Family understandings of the problem of childcare inflexibility and how their lay evidence is used <i>Michelle Brady (@MichelleBradyUQ) and Kay Cook</i>	Cultures of evaluation: Research Impact Assessment at a Multilateral Development Agency <i>Kate Williams</i>	Extraterrestrial Mobilities: situating our movements and moorings on Mars <i>Katarina Damjanov</i>	

Media (I) Chair: Jo Elfving-Hwang Arts Lecture Room 5	Mums in blogland: The virtual, 'mobile' world as meeting place, playground and workplace <i>Catherine Archer</i>	Love Interrupted: Digital Disruptions within Young People's Romantic Relationships 🔊 <i>Joni Meenagh (@JoniMeenagh)</i>	Having it all: narratives of work life balance in Australian digital women's media <i>Hannah Garden</i>	Beyond a binary understanding of media engagement in fan studies <i>Monique Franklin</i>	Steer clear of selfies: Volunteer tourist photography, social media parody, and the dilemmas of online self-presentation <i>Kaylan Schwarz</i>	Anti-girlpower affects? The problematisation of girlpower in young women's post-GFC media <i>Amy Dobson (@AmyDobsonCU)</i>
Sociology of Emotions and Affect (II) (@TASA_SEA) Chair: Clare Gray Law Lecture Theatre	The inheritance of injury <i>Geoffrey Mead (@geoffreme) and Ghassan Hage</i>	"No such thing as yeuch": Is there a link between compassion and disgust? <i>Susan Banks</i>	Compassion as activism: reaching across boundaries <i>Michelle Peterie (@MichPeterie)</i>	Social Networks and Emotional Suffering in Australia <i>Xianbi Huang and Mark Western</i> 🔊	To love and be loved: Exploring emotion and affect in kawaii fashion communities. 🔊 <i>Megan Rose</i>	
Urban Sociology (I) Chair: Steve Matthewman Arts Lecture Room 6	The Mobile Lives of Migrant Taxi Drivers <i>Romit Chowdhury</i>	What types of mobility? – Conflict over transport infrastructure 🔊 <i>Greta Werner (@gretawerner)</i>	Mobility, Hybridity and Resistance: A mapping of tiny houses in Australia 🔊 <i>Vicki Weetman</i>	Design Thinking and Participatory Urbanism in New York City <i>Max Holleran (@maxholleran)</i>	Urban Noise, Liveability and Quality of Life in Changing Asian Cities: Exploring Public Perceptions of Sound in a High Density Singapore Neighbourhood <i>David Sadoway</i>	
Crime and Governance (@TASA_CaG) Chair: Hilde Tubex Law Lecture Room 3	'The defences of the weak': Prisoner power in Ukraine 🔊 <i>Anton Symkovytsch (@asymkovych)</i>	Belonging, Social Capital and Justice in the Torres Strait Region <i>John Scott (@jduaney) and James Morton</i>	Governing public space: an analysis of legal and non-legal mechanisms of exclusion operating in metro and outer-metro regions within Victoria <i>Nicola Helps (@HelpsCJ)</i>	Community perceptions of Victoria Police: Implications for legitimacy, satisfaction and cooperation <i>Allegra Schermuly</i>		

<p>Migration, Ethnicity and Multiculturalism</p> <p>'The state, institutions, borders and employment'</p> <p>Chair: Jennifer Cheng (@JenECheng)</p> <p>Social Sciences Lecture Theatre</p>	<p>Precarious belonging: Exploring the impact of Australian and U.K. policies for refugees and people seeking asylum</p> <p> <i>Lisa Hartley</i></p>	<p>Re-imagining 'the camp': the creation of exceptional spaces in the international refugee protection system and the rendering of and resistance to bare life</p> <p><i>Sally Clark</i></p>	<p>Contested Ground: Migration Intermediaries and the State</p> <p> <i>Marina Khan (PG Scholarship recipient)</i></p>	<p>Indigenous Employment-Related Geographical Mobility in the Resource Sector</p> <p><i>Sarah Prout Quicke and Haslam Mckenzie</i></p>	<p>Humanitarian migrants, work and economic security in the urban fringe</p> <p><i>John van Kooy and Martina Boese</i></p>	<p>Belonging at the end of the world: Research on Rapa Nui (Easter Island)</p> <p><i>Julie Dawn Judkins Byrne</i></p>
<p>Health (III) (@HealthTASA)</p> <p>Chair: Sophie Lewis</p> <p>Social Sciences Lecture Room 1</p>	<p>Ethical research design in mental health recovery</p> <p><i>Debbie Horsfall and Joy Paton</i></p>	<p>Critical Approaches in the Sociology of Mental Health: Historical and Contemporary Trends</p> <p><i>Bruce Cohen</i></p>	<p>Mobile marketing practices and doctor-patient relationships: A case study of injectable tanning peptides.</p> <p> <i>Stephanie Raymond</i></p>	<p>Transnational identities, belonging and blame: Engagement with healthcare among U.S. military veterans deported to Tijuana, Mexico</p> <p><i>Danielle Horyniak, Ietza Bojorquez, Richard Armenta, Peter Davidson, Eli Andrade and Carlos Rivera</i></p>	<p>The moral economy of stem cell tourism</p> <p><i>Jane Brophy (@BrophyJane)</i></p>	
<p>Genders and Sexualities (@TASA_GS)</p> <p>'Body / identity / violence'</p> <p>Chair: Lucy Nicholas (@drloocy)</p> <p>Arts Lecture Room 4</p>	<p>"You could walk down the street with a sandwich board saying 'buy me for prostitution'": Unpacking the narratives around Prostitution Narratives</p> <p><i>Larissa Sandy and Joni Meenagh (@JoniMeenagh)</i></p>	<p>Students and sex work: Combating stigma and challenging narratives through resilience</p> <p> <i>Cassandra Smith (@cass_phd) and Jessica Simpson (@j_simpson92)</i></p>	<p>Creative Beauty: Affective and Aesthetic Labour in the Salon Context</p> <p><i>Hannah McCann (@binarythis)</i></p>	<p>My people, my home, my family: the violence and tenuousness of women's belonging in the Australian Defence Force (ADF)</p> <p><i>Selda Dagistanli and Kate Huppatz</i></p>	<p>Roughians, Tomboys, and Tradies: A Hierarchy of Heterosexual Female Gender Expressions</p> <p> <i>Kythera Watson-Bonnice (@KytheraWB)</i></p>	

Social Theory (II) (@TASA_SociTheory) Chair: Angela Leahy Social Sciences Lecture Room 2	Ethics and Values in the Social Sciences <i>Terry Leahy</i>	Through Honneth, back to Weber and onto Arnason— Towards an Understanding of Recognition in the Legitimation of Power <i>Nathon Dalton</i>	The Good Life as a Project in Utopian Social Theory 🔊 <i>Jordan Mckenzie (@jordanjmckenzie)</i>	The Concept of Face in Development of Mainstream Sociology <i>Xiaoying Qi</i>		
Cultural Sociology (V) (@CultSocTASA) Chair: Silvia Ang Law Lecture Room 1	Honour culture in Latin America: how the concept of family honour and machismo is experienced in the Western diaspora <i>Flavia Bellieni Zimmermann</i>	Man Made Beautiful: Social Meanings Attached to Every Day Beauty Practices by South Korean Salarymen <i>Jo Elfving-Hwang</i>	Young Vietnamese graduates performing cultural mediation and cultural intermediary roles at INGOs <i>Lan Thi Quynh Mai</i>	Care and the Multilayered Citizen: Filipino Migration, 'Care Work' and Collectivity in Australia 🔊 <i>Charmaine Lim</i>	Social Imaginaries and Acts of Imagination in Citizenship and Belonging <i>Anna Tsalapatani (@AnnaTsalapatani)</i>	
Media (II) Chair: Tiina Vares Arts Lecture Room 5	On-line Applications and the Issue of Privacy <i>Joanne Mcquilty</i>	Why disclose personal information online? Privacy and Face-Work on Chinese Social Media <i>Xiaoli Tian</i>	The Adoption and use of social media as a representational tool among Members of Malaysian Parliament (MPs) <i>Rosiydah Muhamad</i>	Greenfunding: If web 2.0 crowdfunding is so great, why do environmental projects fail? <i>Aleesha Rodriguez (@_aleeshajoy) and Lynda Shevellar</i>	Trainspotting: the fetishism of public transport <i>Rock Chugg</i>	The Paradox of Social Change Through Internet Technology 🔊 <i>Christine Lee</i>
Ageing 'Ageing and New Media' Chair: Rosa Brandhorst Law Lecture Theatre	Ageing, Migration and Media: The role of non-proximate informal care and carers <i>Raelene Wilding</i>	Digital citizenship among older migrants: The case for communities of practice <i>Adele Millard (@trufflehuffer)</i>	'He doesn't know it is Facebook': Exploring social media identity among Karen migrants in regional Victoria who communicate with family overseas <i>Shane Worrell (@shaneworrell)</i>	New media and the social lives of older Australians in residential care <i>Andrew Gilbert</i>	Family Reunion Migration in Australia: The Experience of Parent Migrants in a Policy Context of Economic Rationalism <i>Rachael McMinn</i>	Ageing, new media, digital citizenship and cultural diversity: bridging the gaps in the WHO age-friendly cities and communities framework <i>Loretta Baldassar and Catriona Stevens</i>

<p>Urban Sociology (II)</p> <p>Chair: Max Holleran (@maxholleran)</p> <p>Arts Lecture Room 6</p>	<p>Narratives of Post-Conflict Belfast</p> <p> <i>Liam O'Dowd and Milena Komarova</i></p>	<p>Infrastructuring: World-Building on an Urban Planet</p> <p><i>Steve Matthewman</i></p>	<p>Place, Generation and Everyday Life: Reflections from Belfast</p> <p><i>Madeleine Leonard</i></p>	<p>Migration and Urban Livelihoods: A Translocal Perspective in Dhaka, Bangladesh</p> <p> <i>Lutfun Lata (PG Scholarship recipient)</i></p>		
<p>Risk Societies / Rural Issues</p> <p>Chair: Greg Acciaioli</p> <p>Law Lecture Room 3</p>	<p>Not a Silver Bullet: An Account of Participatory Development and Livelihood Sustainability</p> <p><i>Muhammad Syukri</i></p>	<p>A plurality of theories to examine complex social phenomena</p> <p><i>Diane Luhrs</i></p>	<p>'A Walk Among the Gum Trees': Bushwalking, Place and Self-Narrative</p> <p> <i>Rebecca Banham</i></p>	<p>Sharing information with authorities on terrorist planning and activity: Thresholds and issues for community reporting in the UK and Australia</p> <p><i>Michele Grossman, Kris Christmann, Shamim Miah and Paul Thomas</i></p>	<p>On three Eras of OHS self-regulation: from Novelty to Fanciful Distance, Neo-liberalism's discourses on Safe Practice</p> <p><i>Jon Stokes</i></p>	<p>Rethinking social capital, social vulnerability and disaster resilience: Can social networks be developed as disaster risk reduction (DRR) strategies?</p> <p><i>Shinyu Uekusa</i></p>